



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

CONFIRMATION NO. 7316

Bib Data Sheet

SERIAL NUMBER 10/650,366	FILING DATE 08/27/2003  RULE	CLASS 062	GROUP ART UNIT 3744	ATTORNEY DOCKET NO. SHA-0003
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

APPLICANTS

David N. Shaw, East Falmouth, MA;  
 David S. Fishman, West Hartford, CT;

\*\* CONTINUING DATA \*\*\*\*\* None (NJ)

\*\* FOREIGN APPLICATIONS \*\*\*\*\* None (NJ)

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 09/22/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <u>MJ</u> Initials	STATE OR COUNTRY MA	SHEETS DRAWING 7	TOTAL CLAIMS 29	INDEPENDENT CLAIMS 11
--	--	---------------------------	------------------------	-----------------------	-----------------------------

ADDRESS  
 Canton Colburn LLP  
 55 Griffin Road South  
 Bloomfield, CT  
 06002

TITLE  
 Boosted air source heat pump

FILING FEE  RECEIVED 907	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____
-----------------------------------	---	--